



**SPECIAL MEETING OF THE BOARD OF DIRECTORS
MONDAY, AUGUST 4, 2025 – 6: 45PM
TO BE HELD AT THE SSCA OFFICE
10355 Centrepark Dr. Suite 220**

AGENDA

- 1. CALL TO ORDER AND VERIFICATION OF QUORUM** **President, Greg Janak
Secretary, Janet Marton**

- 2. Approve Agreement for Law Enforcement Services effective October 1, 2025, to
September 30, 2026. Harris County requires a signed Contract on or before August
11, 2025.**

- 3. ADJOURN**